

## DEPARTMENT OF PENNSYLVANIA VETERANS OF FOREIGN WARS 2024 VOICE OF DEMOCRACY PROGRAM AD BOOK



## THE VOICE OF DEMOCRACY CONTEST IS FOR, 9<sup>TH</sup>, 10<sup>TH</sup>, 11TH, AND 12<sup>TH</sup> GRADE STUDENTS

THEME: "What are the greatest attributes of our Democracy?"

**Notice:** This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

SIGNED	DATE
	(print your name)
NAME OF ORGANIZATION	31 /
ADDRESS	
PAYMENT ENCLOSED \$	CHECK #
SIZE OF ADVERTISEMENT DESIRED	
FULL PAGE\$80.00	\$30.00
HALF PAGE\$50.00	\$25.00
*Each Post is asked to consider taking an ad for sof Democracy Program.  Please type or print all advertisements or attach camera relateratents and net of the soft of the sof	
	e camera ready. If no ad information is submitted with your
check, an ad will be designed for you. (DEADLINE F	·
All ads for the VOD Program Book must be accompanied by a check or money order (no cash) payable to: <u>Dept. of PA, VFW</u> . Earmark Check "VOD AD"	
MAIL TO: Louise Gerhart 160 S.Charlotte St Manheim, PA 17545	E-Mail: <u>lgerhart@ptd.net</u>
(717) 665-2818	

WE ENCOURAGE YOU TO SOLICIT ADS OUTSIDE THE VFW; HOWEVER, THERE MUST BE REFERENCE TO THE VOD PROGRAM INCLUDED IN THE AD.

THANK YOU FOR YOUR SUPPORT OF THIS PROGRAM!